Declaration and Power of Attorney For Utility or Design Patent Application English Language Declaration

| As a below named inventor | r, I hereby declare that: | | |
|---|---|--|--|
| My residence, post office a | ddress and citizenship are | e as stated below next to my nam | e. |
| I believe I am the original, joint inventor (if plural name is sought on the invention of | first and sole inventor (if nes are listed below) of the entitled | Conly one name is listed below) one subject matter which is claimed | r an original, first and d and for which a patent |
| METHODS FOR INHIBIT the specification of which is | ING ANGIOGENESIS s attached hereto unless t | he following box is checked: | |
| □ was filed on | | | as |
| United States Applicatio and was amended on | n Number | | (if applicable) or, |
| | | | |
| | viewed and understand th | ne contents of the above identified | |
| | disclose information which | ch is material to patentability as d | efined in Title 37, Code |
| Tuentinea below. By checki | HE HIE INO DOX. AND TOTA | 5, United States Code §119 (a-d) cate, or §365(a) of any PCT inter- United States of America, listed eign application for patent or involve before that of the application of | entor's certiticate or of |
| | | | Priority Claimed |
| (Number) | (Country) | (Day/Month/Year Filed) | Yes No |
| (Number) | (Country) | (Day/Month/Year Filed) | Yes No |
| (Number) | (Country) | (Day/Month/Year Filed) | □ □ Yes No |
| ☐ Additional foreign appli | cation numbers are listed | on a supplemental priority sheet | attached hereto. |
| I hereby claim the benefit u application(s) listed below. | nder Title 35, United Stat | tes Code §119(e) of any United S | tates provisional |
| 60/181,312 (Number) | 09/February (Day/Month/Y | y/2000 ear Filed) | |
| (Number) | (Day/Month/Y | ear Filed) | |
| (Number) | (Day/Month/Y | ear Filed) | |
| ☐ Additional provisional a | oplication numbers are lis | sted on a supplemental priority sh | eet attached hereto. |

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| I hereby claim the benefit under Title §365(c) of any PCT international apprinsofar as the subject matter of each or PCT international application in the §112, I acknowledge the duty to disc Code of Federal Regulations §1.56 wand the national or PCT international | olication designating of the claims of this ne manner provided lose information whe which became availab | the United States of application is not discount to the first paragraph ich is material to pate ole between the filing | America, listed below and, closed in the prior United States of Title 35, United States Code ntability as defined in Title 37, |
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| (Application No.) | (Filing Dat | e) (pater | (Status) ited, pending, abandoned) |
| (Application No.) | (Filing Dat | | (Status) ated, pending, abandoned) |
| ☐ Additional U.S. or international aphereto. | pplication numbers a | are listed on a suppler | mental priority sheet attached |
| I hereby declare that all statements m on information and belief are believe knowledge that willful false statemen under Section 1001 of Title 18 of the jeopardize the validity of the applica | ed to be true; and fur this and the like so m United States Code | ther that these statem ade are punishable by and that such willful | ents were made with the fine or imprisonment, or both, |
| The undersigned hereby authorizes the from either his foreign patent agent of Patent and Trademark Office regards attorney or agent and the undersigned be taken, the U.S. attorney or agent in | or corporate represent ng this application vol. In the event of a contract of a contra | itative, if any, as to ar without direct commu change in the persons | y action to be taken in the nication between the U.S. from whom instructions may |
| POWER OF ATTORNEY: As a name with the Customer Number provided Patent and Trademark Office connect Customer Number: | below to prosecute ted therewith, and d | this application and the irect that all corresponding the corresponding to the corresponding | cansact all business in the |
| The appointed attorneys include: | CUSTOMER NU | JMBER 7055 | |
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